

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
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See Public Reporting Statement and Instructions on back

Locality SMITH COUNTY		Unit Type MOBILE HOME				Date (mm/dd/yyyy) 10/1/2006	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	33	46	61	69	75	88
	b. Bottle Gas	40	56	73	82	95	108
	c. Oil / Electric	26	37	48	56	64	71
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	4	6	7	11	11
	b. Bottle Gas	4	6	7	11	12	12
	c. Oil / Electric	2	3	5	7	8	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		10	13	15	18	21	23
Air Conditioning		10	13	15	16	20	22
Water Heating	a. Natural Gas	16	18	21	24	29	33
	b. Bottle Gas	18	21	24	29	33	36
	c. Oil / Electric	12	14	16	20	22	24
	d. Coal / Other	0	0	0	0	0	0
Water		18	21	26	29	34	37
Sewer		15	18	22	25	29	32
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8